

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|   |   |   |  |
|---|---|---|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br><div style="text-align: center; font-size: 1.2em;">Collins for Congress</div>  |   |   |  |
| <b>ADDRESS</b> (number and street) PO Box 855   |   |   |  |
| <b>CITY, STATE, and ZIP CODE</b><br><div style="display: flex; justify-content: space-between;"> <span>Jackson</span> <span>GA</span> <span>30233</span> </div>   |   |   |  |
| <b>2. NAME OF CANDIDATE</b><br>Michael A. Collins Jr.   | <b>3. OFFICE SOUGHT</b> (State and District)<br>House                      GA                      10 |   | <b>4. FEC IDENTIFICATION NUMBER</b><br>C00544684   |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____  |   |   |  |
| <b>A. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br><br>UNITED PARCEL SERVICE INC. PAC<br><br>55 GLENLAKE PARKWAY NE<br><br><div style="display: flex; justify-content: space-between;"> <span>ATLANTA</span> <span>GA 30328</span> </div> | Name of Employer<br><br><br><b>Transaction ID : F6.5709</b><br>Occupation                             | Date (month, day, year)<br><br>05/08/2014 | Amount<br><br><div style="text-align: right;">2500.00</div>  |
| <b>B. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>   | Name of Employer<br><br><br>Occupation  | Date (month, day, year)                   | Amount   |
| <b>C. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>   | Name of Employer<br><br><br>Occupation  | Date (month, day, year)                   | Amount   |
| <b>D. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>   | Name of Employer<br><br><br>Occupation  | Date (month, day, year)                   | Amount   |
| <b>E. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>   | Name of Employer<br><br><br>Occupation  | Date (month, day, year)                   | Amount   |
| <b>SIGNATURE (optional)</b><br>Julie Collins<br><br><div style="text-align: right;">[Electronically Filed]</div>  |   | <b>DATE</b><br>05/09/2014                 | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

## FEC FORM 6

(Revised 07/2011)